

IN THE HIGH COURT OF JHARKHAND AT RANCHI  
W.P.(PIL) No. 3096 of 2014  
with  
W.P.(PIL) No. 1571 of 2015

National Hawker Federation, Ranchi Chapter, being represented through its Secretary Anita Das, D/o Swapan Das having her office at, 237, Tirath Mansion, Main Road, P.O. G.P.O., P.S. Chutia, District Ranchi

.....**Petitioner in W.P.(PIL) No. 3096 of 2014**

National Hawkers Federation through its President , Jharkhand State, Indradeo Mahto S/o Bhawani Mahto, r/o Baidhkaro, P.O. Baidhkaro, P.S. Gandhinagar (Berma), District Bokaro

..... **Petitioner in W.P.(PIL) No. 1571 of 2015**

**Vs.**

1. The Union of India, Service through the Secretary , Ministry of Housing and Urban Poverty Alleviation, having office at Nirman Bhawan, P.O. Nirman Bhawan, P.s. Parliament, New Delhi
- 2.The State of Jharkhand, through Chief Secretary, Project Building, PO and PS Dhurwa, District Ranchi
- 3.The Secretary, Department of Urban Development , Project Building, PO and PS Dhurwa, District Ranchi
- 4.The Secretary, Department of Home, Project Building , PO and PS Dhurwa, District Ranchi.
- 5.The Secretary, Department of Labour, Employment & Training, Po and PS Dhurwa, District Ranchi
6. Ranchi Municipal Corporation , through Chief Executive Officer, Kachary, P.O. G.P.O., P.S. Kotwali, District Ranchi
- 7.Superintendent of Police, Traffic, Ranchi, Kachay Road, Po GPO, P.S. Kotwali, District-Ranchi.

**(Respondents in W.P.(PIL) No. 3096 of 2014)**

1. The State of Jharkhand
- 2.Chief Secretary, Government of Jharkhand, Project Building, Dhurwa, PO Dhurwa PS Jagannathpur, District Ranchi
3. Secretary, Urban Development Department, Government of Jharkhand, Project Building, Dhurwa, PO Dhurwa, PS Jagannathpur, District Ranchi
4. Deputy Commissioner, Ranchi, PO,PS and District Ranchi
5. Deputy Commissioner East Singhbhum, PO & PS Jamshedpur, District East Singhbhum
6. Deputy Commissioner, Bokaro, PO,PS and District Bokaro
7. Deputy Commissioner, Dhanbad, PO,PS and District Dhanbad.
- 8.Deputy Commissioner, Deoghar, PO,Ps and District Deoghar.
9. Deputy Commissioner, Hazaribag, PO,PS and District Hazaribag.
10. Deputy Commissioner, Giridih,PO, PS and District Giridih

11. Deputy Commissioner, Koderma, PO, PS and District Koderma.
12. Estate Officer, Bokaro Steel Plant, Sector-1, Bokaro Steel City, Po,PS and District Bokaro
13. Chief Executive Officer, Bokaro Steel Plant, Administrative Building, Bokaro Steel City, Bokaro, PO, PS and District Bokaro
14. Chairman -cum- Managing Director, Bharat Coking Coal Limited, Koyla Bhawan, Dhanbad, PO,PS and District Dhanbad.
15. Chairman, D.V.C. Tower, V.I.P. Road, Kolkata, PO, PS and District Kolkata.
16. Chairman -cum-Managing Director, Tata Steel Limited, Jamshedpur, Po and PS Jamshedpur, District East Singhbhum
17. Chairman -cum-Managing Director, Central Coalfields Limited, Darbhanga House, Ranchi, PO,PS and District Ranchi
18. Chairman, Steel Authority of India Limited, Ispat Bhawan, Lodhi Road, New Delhi-110003.

**(Respondents in W.P.(PIL) No. 1571 of 2015)**

**CORAM: HON'BLE MR. JUSTICE D.N. PATEL  
HON'BLE MR. JUSTICE RATNAKER BHENGRA**

For the Appellants: Mr. Ahmed Raza, Advocate  
Mr. M. Asghar, Advocate  
**(in W.P.(PIL) No. 3096 of 2014)**  
Mr. Afaque Ahmed  
**(in W.P.(PIL) No. 1571 of 2015)**

For the Respondents: Mr. R.R.Mishra, G.P.-II  
**(in both cases)**

22/Dated 5<sup>th</sup> January, 2017  
(Oral Order)

Per D.N. Patel, J.:

**W.P.(PIL) No. 3096 of 2014**

1. Notice upon respondents.
2. Counsel Mr. R.R.Mishra waives notice on behalf of respondent nos. 2 to 6 and for respondent nos. 1 and 7 notice to be served through ordinary process for which requisites etc. must be filed within one week.
3. Notice is made returnable on **16<sup>th</sup> February, 2017.**

**W.P.(PIL) No. 1571 of 2015**

4. Notice upon respondents.
5. Mr. R.R.Mishra waives notice on behalf of respondent nos. 1 to 11, Counsel Mr. Shreshtha Gautam waives notice on behalf of respondent nos. 12,13 and 18, Counsel Mr. S. Chaudhary waives notice on behalf of respondent no. 15 and Counsel Mr. Amit Kumar Das waives notice on behalf of respondent no. 17 and for respondent nos. 14 and 16, notice to be served through ordinary process for which requisites etc. must be filed within one week.
6. Notice is made returnable on **16<sup>th</sup> February, 2017.**
7. Those advocates who have waived notices shall file their *vakalatnama* or memorandum of appearance, so that their names can be shown in the daily cause list, **otherwise not.**

**( D.N. Patel,J.)**

**( Ratnaker Bhengra,J.)**

Sharda/Nibha